



DARUL IFTAA MAHMUDIYYAH

35 Candella Rd, Sherwood, Durban, 4091, South Africa
Email: admin@daruliftaa.net Tel: 031 207 5772 Fax: 086-692 7275

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

COVID-19: Lockdown Guidelines

The following guidelines are based on queries from
Ulema, Imams & general public, local & abroad

1. The present lockdown is based on curbing the Covid-19 virus.
2. It is compulsory upon us to abide by the rules of the lockdown.
3. Menfolk should perform all Salah at home in congregation with family members. It is sufficient for a minimum of two people to form a congregation.
4. If four adult **males** perform Jumu'ah Salah at any venue, home etc, the Jumu'ah Salah will be valid. See footnotes for academic references.ⁱ

5. If there are less than four adult males, then Jumu'ah Salah will not be valid. In that instance, perform Zuhr Salah.
6. One should not openly and actively invite people to join the Jumu'ah Salah, as that will be against the rules of the lockdown.
7. The procedure for Jumu'ah Salah is as follows:
 - a) The first Adhaan for Jumu'ah should be called out. Thereafter, the four Sunnah before the khutbah should be performed.
 - b) The Imam should sit on a chair facing the people and the second Adhaan should be called out in front of the Imam.
 - c) After the Adhaan, the Imam should stand up, recite the first Khutbah and then sit down. Thereafter, the Imam should stand up and recite the second Khutbah.
 - d) Thereafter the Iqama should be called out and the Imam should lead the 2 Rakats of Jumu'ah Salaah.
 - e) Thereafter, perform the remaining Sunnah Salah.

8. We have prepared two simple Khutbahs with Ayaat and Duaas that are relevant to the situation. Read only the Arabic and ponder upon the meaning. The translation of the Khutbahs may be read out before delivering the Khutbah. That will help to increase one's concentration and spirituality.

Use your free time at home in increasing the Tilawah of the Quran, Dhikr, Dua and make excessive Istighfaar.

Mufti Ebrahim Desai.

الدر المختار شرح تنوير الأبصار وجامع البحار (ص: 109)
الاذن العام) من الامام، وهو يحصل بفتح أبواب الجامع للواردين، كافي
فلا يضر غلق باب القلعة لعدو أو عادة قديمة، لان الاذن العام مقرر لاهله وغلقه لمنع العدو لا المصلي، نعم لو لم يعلق لكان أحسن كما في مجمع الانهر معزيا لشرح عيون المذاهب

(2/ 152) الدر المختار وحاشية ابن عابدين (رد المختار)
قُلْتُ: وَيَنْبَغِي أَنْ يَكُونَ مَحَلُّ النَّزَاعِ مَا إِذَا كَانَتْ لَا تُقَامُ إِلَّا فِي مَحَلٍّ وَاجِبٍ، أَمَا لَوْ تَعَدَّدَتْ فَلَا لِأَنَّهُ لَا يَتَحَقَّقُ التَّمَوُّيْتُ كَمَا أَفَادَهُ التَّغْلِيلُ تَأْمَلْ

فتاوى محمودية 12\317